



**ST. JOHN THE BAPTIST**  
CATHOLIC CHURCH

BULLETIN

TWENTY- EIGHT SUNDAY IN ORDINARY TIME

OCTOBER 11, 2020

## THE *Family* THAT PRAYS TOGETHER STAYS *Together*

Hello there, my dear parishioners and friends:

how are you today? We always have you all in our daily prayers (Eucharistic Adoration/ Holy Mass/ Holy Rosary) especially those who are sick, most in need (house/ work), who are celebrating wedding anniversaries or birthdays, who are just having hard moments and are in need of prayers.

### SOME NEWS

- We would like to invite all kids ages 5 to 6 years old (1st Category) and 7 to 9 years old (2nd Category) to participate in a COLOURING COMPETITION in honour of the Month of the Holy Rosary. The image to be coloured is posted on our website. Once you coloured it submit your image at St John the Baptist Parish (300 Wilson St) or scan it and send it to Sr. Inmaculada at [stjohnandsacredheart@gmail.com](mailto:stjohnandsacredheart@gmail.com) Deadline for submissions is Sunday October 25.
- We are sending you a YOUTUBE LINK TO A BRIEF TALK ABOUT THE HOLY ROSARY. The talk is about the book of St. Louis M. Grignion de Montfort called 'The Secret of the Rosary'. Another way to spread the devotion to the Holy Rosary is by educating our faithful people about the beauty and importance of this prayer; this is the link <https://youtu.be/HJYlmw7Poc4> (just click in there and you can watch it any time)
- We still have slots of dates available for the PILGRIM IMAGE OF OUR LADY OF FATIMA... Please let us know if you would like to receive a visit of the image (Oct 21- 23/ Oct 24- 26/ Oct 27- 29 for Sacred Heart) (Oct 16- 18/ Oct 19- 20/ Oct 21- 23/ Oct 24- 26 for St John the Baptist)
- We are open to receive requests for ANOINTING OF THE SICK, HOUSE BLESSINGS, ENTHRONEMENT OF THE SACRED HEART, HOMEBOUND COMMUNION, etc. please contact the office 705 745 7631.
- You will find the file for the Book of St Louis Marie about the Rosary in our bulletin section; and below is another chapter of the Enthronement of the Sacred Heart

### PLEASE PRAY FOR THE SICK OF OUR PARISH:

We will start to pray for our parishioners who are sick and in need our prayers have in this section of our Online Bulletin. Please email the names of your loved ones to Sr. Krolowa at [office@sacredheartpeterborough.ca](mailto:office@sacredheartpeterborough.ca) or call the office 705 745 7631.

### MASS INTENTIONS

The Sacrifice of the Holy Mass is still being offered at our parish for your intentions and your loved ones. If you would like to offer a Mass please call Sr. Krolowa at the office 705 745 7631 or email [office@sacredheartpeterborough.ca](mailto:office@sacredheartpeterborough.ca)

Mass intentions for the week of October 10 - October 16, 2020

SATURDAY 4:00 p.m.	For <b>all parishioners</b> of St. John the Baptist.
SUNDAY 10:30 a.m.	For the repose of the soul of <b>Carol Masterson</b> by Rita, Pat and Family.
MONDAY 8:00 a.m. at St. John the Baptist	For the intentions of <b>Frances Connell</b> by Christina Smith.
TUESDAY 8:00 a.m.	<b>Joe, Rita and Michael Duffus.</b>
WEDNESDAY 8 a.m. at St. John the Baptist	For the intentions of <b>Leonard Johnston</b> by the Family.
THURSDAY 8 a.m.	For the repose of the soul <b>Roy Farley</b> by Ed and Jan Burke.
FRIDAY 8 a.m.	For the repose of the soul <b>Mary Yeomans</b> by the Catholic Sacred Heart Auxiliary.

## ENTHRONEMENT OF THE SACRED HEART OF JESUS IN CHRISTIAN HOME

### SECOND OBJECTIVE OR GOAL

The second objective or goal of the enthronement is: 'to awake in each Christian person the sense of duty that it weighs on them, to constantly bring the Good News of the Gospel to others, in the post God has given to each one, in the offices or duties He has given to them, giving the time God has allotted to it; but always preaching, both in good and bad times, crazy to communicate to the brothers the wellspring that he has found in the chest of the Good Master, whom paradoxically provokes deep inside him a burning thirst, asking for souls and the sharing of the Good News about a Crucified Lord, who died for our salvation'

That is why the Holy Father Benedict XVI said: 'The adventure of the Apostles begins like this, as a gathering of persons who are reciprocally open. A straight knowledge of the Master begins here for the Disciples. They see where He lives and they get to know Him. They won't be heralds of an idea but witnesses of a person. Before they will be sending to the mission, they would need to be with Jesus (Mk 3, 14), establishing a personal relationship with Him...'

The one who lives with Jesus knows that he will find him by sharing him to others and will possess Him more by handing him to others, because God has thus so far desire it in His plan of salvation. He willed our participation in the propagation of the Good News; He could do it in more effective ways but in a mysterious design He chose us, the misery of the world, with all our sins and defects. Pope Francis says: "Jesus never says 'Follow me' without talking about the mission, no! 'If you want to be perfect, leave everything behind and follow me' It is always about the mission. We follow Jesus to do something specific. We do not go after him for pleasure; we go after him to do something: it is the mission" (Sept 9, 2013)

Whoever makes Jesus the King of his household; he makes Him the leader of his life. He always looks to imitate him, going around as He did and preaching what He had preached. The one who does not get interested in the salvation of his neighbour is manifesting his rejection to whom had given up his own life to redeem us. Let this not to be said of us; let us learn to become apostles of this King of Love in the day by day life!

How can we learn to become apostles of Jesus in the day-by-day life? I can say that imagination, in combination with prudence, apostolic zeal and faithfulness to the grace of God will show us the how, the when and the how much we should do. There are not magic formulas but occasions to do it. As for me, I think that one of the best ways is to become apostles of the great apostolic work of the Enthronement of the Sacred Heart of Jesus in the Christian homes, looking that our neighbor, our relatives or acquaintances will make Jesus the King of their household, and the rest will depend

on Him; let us not forget that we are only sowers and not harvesters; let us trust in the one who said that He will give to those who work for the salvation of souls the necessary graces to move the hardest hearts. Let us trust in Him!

This story may serve as a good example on this doctrine: "it is the case of one head of a family, for whom his wife prays and suffers to see him converted... 'One day she hears a homily about the Enthronement, and she tells to herself: "This is my salvation!""

But, how can she do that at home as he is a sectarian? Suddenly a happy idea crosses over her mind. His birthday will come soon and both she and her two girls are arranged to celebrate with love. She wants to take advantage of such an opportunity putting up an unlimited trust in the Sacred Heart.

After having prepared the will of her husband through fervent prayers and sacrifices, the wife tackles the husband and asks him, as a sign of his love in the day of his birth, that the Sacred Heart of Jesus might be enthroned in the house that same day. Surprisingly the husband accepts just to please his wife, but warning her that he will not attend that event... The first part of the miracle is done; but Jesus does not do the miracles to the half.

So, the day comes, and the enthronement is done with great love and tears; the mother and her daughters appeal for the soul of the owner of the house and promise in return to love much more the faithful friend of Bethany. After a while, when everything is already finished, out of curiosity, the husband gets into the room, lift up his eyes, looks for the frame that intrigues him: there it is Jesus, the King of his house, beaming with love! He lowers the eyes as dazzled, take a few steps and look up again... He feels hurt by an arrow, an emotion overwhelms him... He wants to dominate what he thinks is just a nervous attack so he gets out of the room to take fresh air outside: but attracted by an irresistible magnet he returns to the room and, despite himself he lifts up his eyes again: there He is, sweet and conqueror, offering His Heart to him!

He bursts in tears; he is wholly touched; he runs into his wife and talking helter-skelter, tells her: 'Whom have you entered in this house?' ... It is because, I assure you, since a couple of hours ago there is someone in this house... I cannot see him but I feel him... There is someone in the house' The mother calls her daughters and together they start to pray again; when they are done, daddy is on his knees. And in the afternoon, after coming back from confession, the risen Lazarus sings with the whole Bethany the mercies of the King of Love" (Fr Mateo Crawley)