

## MASS SCHEDULE

- Sat., Jan. 22 Eve of the 3<sup>rd</sup> Sunday in Ordinary T**  
4:00 PM + Noreen Allen from the Allen family.
- Sun., Jan. 23 3<sup>rd</sup> Sunday of Ordinary Time**  
10:30 AM For all Parishioners
- Mon., Jan. 24 St. Francis de Sales, Bishop, Doctor**  
8:00 AM In thanksgiving for the graces received from a parishioner.
- Tue., Jan. 25 The conversion of St. Paul the Apostle**  
8:00 AM **Mass at Sacred Heart**  
Larry Gosselin from Sheila and family.
- Wed., Jan. 26 St. Timothy and St. Titus, Bishops**  
8:00 AM For all parishioners.
- Thu., Jan. 27 St. Angela Merici, Virgin**  
8:00 AM **Mass at Sacred Heart**  
+ Michael Duggan  
from Pat and Margaret Kelly.
- Fri., Jan. 28 St. Thomas Aquinas, Priest, Doctor**  
8:00 AM **Mass at Sacred Heart**  
+ Jerry Bolger from Dolly Bolger.
- Sat., Jan. 29 Eve of the 4<sup>th</sup> Sunday in Ordinary T**  
4:00 PM For all parishioners.
- Sun., Jan. 30 4<sup>th</sup> Sunday of Ordinary Time**  
10:30 AM In thanksgiving for the blessing of the Le and Poquiz families from Maria Le.

### Weekly Collections for Jan 16, 2022

Offertory	3,075.00
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## PASTOR'S MESSAGE

Dear Friends,

Today we will talk about the virtue of Prudence – one of the 4 Cardinal Virtues. *In brief, the Cardinal virtues (Prudence, Fortitude, Justice and Temperance) are the foundation of all the other human virtues; that is all the other virtues have an element of one of these four cardinal virtues.*

Among these four virtues, Saint Thomas Aquinas calls Prudence the crowning of all the other virtues; because without prudence we cannot correctly judge whether and action is good or bad; too much or too little. The virtue of Prudence finds the best means to our goal and the perfect balance. Prudence has several elements: (1) It uses **memory**, to remember past situations in order to compare and contrast to our current situation. (*Example: Last time I went down this road, I got angry because of the traffic, I should avoid this road if I can or pray that I don't get angry.*) (2) It

uses **circumspection**, noticing the current situation and identifies those things that make this particular situation unique from another situation we've encountered and how I must act differently. (*Example: I cannot correct this child as I do that child, because they have different personalities – therefore my correction should be catered to what works best to the child or person.*) (3) **Caution**, trying to see if there is anything bad or harmful connected to that good thing I see and/or want; sometimes there are bad mixed in with good. (*Example: To be with these people, whom I sincerely enjoy being around, we typically Gossip. Maybe I will try to deviate those gossip conversations or minimize my time with them.*) And (4) **Foresight (or Provision)**, we cannot say prudence only uses past memories, prudence also help us to consider future situations and what could happen. Foresight sees a future that can occur and make a judgment or action in the present to secure the desired outcome. (*Example: I won't leave this screw on the edge because its windy, it can roll off and I can lose it – I will rather put it in my pocket.*) And lastly, (5) **Docility**, that is it accept advise or counsel from those who have already experience and knowledge – its wise to accept the advise of an expert. We save time and we save ourselves from the possibility of many errors (*Example: As when we read the New Testament, we receive the advise and counsels of Saints [St. Paul, St. James, St. Peter, St. John, etc.] because they lived with Jesus and lived a Holy life it would be foolish to ignore their advise.*)

There are three kinds of 'Prudence' – a fleshly prudence (wisdom for those things that are sensible – mostly sinful) [Luke 16:8], Human Prudence (wisdom that seeks the best mean to human and natural good – not necessarily sinful, can be good), and Christian Prudence (when we use Catholic principles of faith to reach God). Obviously the later two are the best and the prudence we are looking for.

Hope this helps to understand the virtue of prudence! We can always pray to God for these most simple and basic of virtues. God loves it when we come to him like little kids asking for everything – for we are children of God.

Together in Prayer

## WEEKLY NEWS

### Sunday of the Word of God January 23

In the Apostolic Letter *Aperuit illis*, Pope Francis instituted the Sunday of the Word of God, which is celebrated on the 3<sup>rd</sup> Sunday in Ordinary Time. "Devoting a specific Sunday of the liturgical year of the word of God can enable the Church to experience anew how the risen Lord opens up for us the treasury of his word and enable us to proclaim its unfathomable riches before the world"

Pope Francis, *Aperuit illis*, 2

### Roman Catholic Diocese of Peterborough January 21, 2022 announcement regarding Fr. Jean-Pierre Pilon

On August 19, 2021, Most Reverend Joseph Bambera, Bishop of Scranton, Pennsylvania, issued a decree to Father Jean-Pierre Pilon (also known as Father Anthony Lawrence from his early days in religious life), a priest of the Diocese of Scranton, revoking his faculties to exercise priestly ministry: to hear confessions or to preach the Word of God anywhere. Father Pilon served in the Diocese of Peterborough from 2010 to 2021 until his faculties to exercise priestly ministry were revoked. Father Pilon continues to reside in Ontario. Members of the Christian Faithful who observe any violation of Father Pilon's restriction on his exercise of priestly ministry are asked to contact the Diocese of Scranton. Contact information: Rev. Fr. Jeffrey Tudgay Roman Catholic Diocese of Scranton 300 Wyoming Avenue Scranton, PA, USA, 18503-1279 Telephone: (570) 207-2238

### Week of Prayer for Christian Unity January 18 – 25

Please pray that all may be one, as Christ desires. The Greater Toronto Council of Churches invites you to a livestream celebration on Sunday, January 23<sup>rd</sup>, 2022, at 4:00 p.m.

Use the link to join in prayer for Christian Unity:  
<https://www.facebook.com/TorontoArmenianChurch/>

**Confession Times** Sacred Heart on Fridays from 5:00-6:30PM and St. John the Baptist on Saturdays from 3-4PM. Also by Appointment.

**Friday Adoration at Sacred Heart** For the intention of reparation for the offences made to the Sacred Heart of Jesus from 1:30 to 6:30PM and confessions from 5:00 to 6:30PM.

**Altar Boy Group at Sacred Heart** 1st & 3rd Fridays of the Month from 6:15 – 8:00 PM.

**Catholic Missionary Children Oratory** For Children 7-12 year old. Saturdays 10:15 AM at St. John the Baptist. For info or to register contact Sr. Inmaculada [stjohnandsacredheart@gmail.com](mailto:stjohnandsacredheart@gmail.com)

**Bible and the Mass** Classes every 1st, 3rd, and 5th Wednesday of the Month from 4:15 – 5:15 PM at Sacred Heart.

**Young Adult Group** On the 2<sup>nd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Friday of the Month from 6-8PM at Sacred Heart. It starts with half an hour of Adoration, talk and recreation.

## GOSPEL Luke 1.1-4; 4.14-21 of Sunday Jan. 23

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom.

He stood up to read, and the scroll of the Prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

Then he began to say to them, "Today this Scripture has been fulfilled in your hearing."