

Sat., Apr 8 **Easter Vigil 8PM SH**  
Sun., Apr 9 **Easter Sunday - the Resurrection of the Lord**

10:30 AM For all parishioners.

Mon., Apr 10 **Easter Octave**  
St J 8:00 AM In thanksgiving for the graces received by Maria Tran Thanh Thao Tam.

Tue., Apr 11 **Easter Octave**  
No Mass

Wed., Apr 12 **Easter Octave**  
No Mass

Thu., Apr 13 **Easter Octave**  
No Mass

Fri., Apr 14 **Easter Octave**  
SH 8:00 AM + Rita Shaugnessy from Vic DeCarlo and family.

Sat., Apr 15 **Vigil Second Sunday of Easter**  
4:00 PM For all Parishioners.

Sun., Apr 16 **Second Sunday of Easter**  
10:30 AM + Erman Mazzarolo from the family.

**Weekly Collection** April 2 \$ 1,438.10

WEEKLY NEWS

• Please note this is a double bulletin for Sunday April 9<sup>th</sup> and Sunday April 16<sup>th</sup>.

Weekday Mass Cancellations

Please note there will be no Weekday Masses, Adoration or morning prayer on Tuesday April 11th, Wednesday April 12th and Thursday April 13th. And there will be on 6:40 am Adoration of Friday April 14<sup>th</sup>, but there will be morning prayer and Holy Mass at Sacred Heart.

Office Closed Week of April 10 to 14<sup>th</sup>.

Other activities in the Diocese

Please see the bulletin board at the entrance of the church.

*Happy Easter!  
Christ is Risen!  
Many blessings on you and your families!  
Fr. Alex, M. Almah & the Sisters*



**Bishop Miehm Easter Message 2023**

Dear Sisters and Brothers in Christ,

We think of the word “Easter” as a noun, but the Jesuit poet Gerard Manley Hopkins once used it as a verb. “Let him Easter in us,” Hopkins wrote in his 1875 poem “The Wreck of the Deutschland,” in which he recounted a shipwreck off the English coast that resulted in the death of five Franciscan nuns.

I was taught that a verb is an action word or one that expresses a state of being. It is intriguing to think of Easter as a verb, as something that is present and active here and now. Of course, we know that Easter refers to the great mystery of Jesus rising from the dead, bursting out of the tomb after having died on the cross for our salvation. But Hopkins’ use of Easter as a verb reveals another level of meaning: to say “let him Easter in us” is to proclaim that we share in the great mystery and victory of Christ. We are not mere spectators at the foot of the cross or at the empty tomb. Easter is not for Christ alone but is shared with all who believe in him. To have him “Easter in us” is to know there is something more to life than this human life, and something beyond death – that the grave does not have the last word. To have him “Easter in us” is to be freed from sin so as to live a new life for God.

Whatever troubles and worries may oppress us, whatever challenges afflict the Church and the world, we have a new way of being because Christ rose from the dead. That is Easter as a verb; something that impacts our entire life and the way we act in the world. To paraphrase the poet, may Christ Easter in you during this holy season and always.

Yours in Christ,

+ Most Reverend Daniel Miehm  
Bishop of Peterborough



Mon., Apr 17 **St. Kateri Tekakwitha**  
St J 8:00 AM + Greg Pierzchala.

Tue., Apr 18 **Bl. Marie- Anne Blondin, Virgin.**  
SH 8:00 AM In thanksgiving from the Poquiz family.

Wed., Apr 19 **Weekday Ferial**  
St J 8:00 AM For dignified burials from Shriley W.

Thu., Apr 20 **Weekday Ferial**  
SH 8:00 AM + Helen Rozeluk from Stephen and Bonnie Jalsevac.

Fri., Apr 21 **St. Ansem, Bishop**  
SH 8:00 AM + Micheal Hoover from Stephen and Bonnie Jalsevac.

Sat., Apr 22 **Vigil 3<sup>rd</sup> Sunday of Easter**  
4:00 PM For the deceased members of the Kennedy and McCann families.

Sun., Apr 23 **3<sup>rd</sup> Sunday of Easter**  
10:30 AM For all Parishioners.

**GOSPEL John 20.1-9 (shorter) of Sunday April 9**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead.