

MASS SCHEDULE - St. John

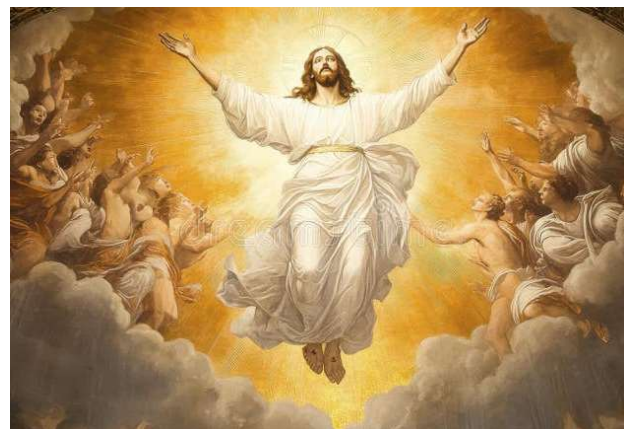
Sat., Apr. 4	Easter Vigil at St. John 8:00 pm For All parishioners.
Sun., Apr. 5	The Resurrection of the Lord 10:30 am For all parishioners.
Mon., Apr. 6	Monday of Easter Octave 8:00 am Gerry Connell and Family.
Tue., Apr. 7	No Mass
Wed., Apr. 8	No Mass
Thu., Apr. 9	No Mass
Fri., Apr. 10	No Mass
Sat., Apr., 11	Vigil of Divine Mercy Sunday 4:00 pm For all parishioners
Sun., Apr. 12	Divine Mercy Sunday 10:30 am For Michael and Stephany Santos from Larry and Elizabeth Donald.
Mon. Apr. 13	St. Martin I, Pope 8:00 am Joseph Connell & family.
Tue., Apr.14	Mass at Sacred Heart 8:00 am
Wed. Apr.15	Ferial Weekday 8:00 am Frank Donald from Larry and Elizabeth Donald.
Thu., Apr.,16	Mass at Sacred Heart 8:00 am
Fri., Apr., 17	Mass at Sacred Heart 8:00 am
Sat., Apr., 18	Vigil of the Third Sunday of Easter 4:00 pm For Frances Ironside from the family.
Sun., Apr.,19	Third Sunday of Easter 10:30 am For all parishioners

Last Weekend – March 29, 2026		
Mass	Attendance	Contributions
4:00 pm Saturday	63	\$ 870
10:30 am Sunday	100	\$ 393
Online donations:		\$ 193
Total	163	\$ 1456
Lilies \$100, Lenten Charity \$170		
<i>Thank you for your generosity and support!</i>		

● Please note this is a double bulletin for Sunday April 4TH and Sunday April 12th

Schedule changes

The office will be Closed from April 6th to April 10th. Please note Masses are cancelled from April 7th to April 10th.



*Happy Easter!
Christ is Risen!*

*Many blessings on you and your families!
Fr. Gaston, Fr. DeCarlo, M. Asterone,
Sr. Krolowa, Sr. Inmaculada & Sr. Morning Star.*

WEEKLY NEWS

Chaplet of Divine Mercy at SH

From Good Friday April 3rd to April 11th, we are going to pray the Divine Mercy Chaplet every day at 3:00 pm at Sacred Heart church. All are welcome to join.

Feast Of Divine Mercy

As the feast of Divine Mercy approaches on Sunday April 12 we would like you to know that the Lord revealed to Saint Maria Faustina a powerful prayer that He wanted everyone to say – the Chaplet of Divine Mercy. Saint Faustina prayed the Chaplet almost constantly, especially for the dying, and the Lord urged her to encourage other to say it, too, promising extraordinary graces to those who would recite this special prayer.

The Chaplet can be said anytime, but the Lord specifically asked that it be recited as a novena, especially on the nine days before the Feast of Mercy starting on Good Friday. And He promised, “By this Novena (of Chaplets) I will grant every possible grace to souls”.

We can pray this Novena of Chaplets for our own personal intentions, or we can offer it together with the Novena to The Divine Mercy for the daily intentions dictated by Our Lord to Saint Faustina.

How To pray the Chaplet

It can be said using ordinary Rosary beads

1. Make the sign of the Cross.
2. Say the “Our Father.”
3. Say the “Hail Mary.”



4. Say the Apostle’s Creed.

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

5. Say on the large beads the following words: Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

6. Say on the 10 smaller beads the following words: For the sake of His sorrowful Passion have mercy on us and on the whole world.

7. You repeat steps 5 and 6 for a total of 5 times.

8. Conclude by saying three times: Holy God, Holy Mighty One, Holy Immortal One, have mercy o us and on the whole world.

GOSPEL John 20:1-18 of Sunday April 20

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Pro- life Corner

Peterborough Pro Life AGM will host, Celina Traynor, Director of Communications for PAFE (Parents As First Educators) on "How the Family is Undermined in Canadian Schools- Our Response". Saturday, April 18th, 12 noon, Knights of Columbus Hall (Across from the Cathedral/next to Bishop Doyle Hall). Lunch provided. We encourage parents to attend this informative talk.

We invite the Catholic community to respectfully contact their local Member of Parliament (MP), requesting their support of a Private Members’ Bill (C-218, **The Right to Recover Act – an act to amend the Criminal code – Medical Assistance in Dying**) currently before the Parliament of Canada.

What is Bill C-218? Bill C-218 amends the Criminal Code to make it illegal to provide Medical Assistance in Dying (MAiD) to individuals whose sole underlying condition is a mental illness. It recognizes the importance of Canadians to recover from mental illness and ensures help can be offered, not harm.

WHY IT MATTERS: Every life is precious. As Catholics, we believe in the sanctity of every human life, from the moment of conception to natural death.

How: Visit HelpNotHarmCanada.ca today and ask your MP to support Bill C-218

